



**Daily Bulletin**  
**Wednesday, May 2<sup>4th</sup> 2017**

1	7:45 am – 9:20 am
Break	9:20 am – 9:35 am
3	9:40 am – 11:15 am
5	11:20 am – 12:55 pm
LUNCH	12:55 pm – 1:30 pm
7	1:35 pm - 3:10 pm

1. **Come to the CHS Film Festival tonight 7-9pm in the theater.** Short films from CHS students will be shown and prizes will be awarded to the best pictures. You won't want to miss it!!
2. **Day on the Green is this Friday!** A pizza lunch will be provided and you can purchase a shaved ice for \$5 and root beer floats for \$2, ice cream for \$1. Also, plan to bring your own water bottle. A water and lemonade station will be set up outside of the training room.
3. Students, **wear your CHS Padre gear this Friday for the Recognition Assembly.** Seniors, wear your senior shirts one last time as a class.
4. **Come enjoy the last Singer Songwriter show of the year,** this Friday at 7 pm in the cafeteria. Admission is free!
5. **Finals are next week. There is no school Monday in observance of Memorial Day.** Finals for Periods 1 and 2 will be on Tuesday. School will be out at 12:20 each day next week. Buses will depart at 12:30. Thursday there will be office hours 7:45 to 9:45. Period 5 final will begin at 10:10.
6. There is a meeting for all prospective **AP 2D students** Thursday in Room 16 at lunch.
7. **The meeting for students enrolled in AP Chemistry next year is** Thursday at lunch in Room 2.
8. **Link Leaders!** Don't forget there is a mandatory Link Leader event this Thursday at 3pm in the cafeteria. Do not be late.
9. **Freshmen; if you are on a sports waiver and in study hall** you need to have your PE locker cleared out and checked out with Coach J or Ms. French by this Thursday. If you do not clear out your stuff it may be thrown away or donated to goodwill.
10. **Yearbooks are here!** Pick up your book at break, lunch, or after school in room 27. You will not be able to get your book, however, if you have fines or overdue books, so get those cleared up this week!
11. **If you put your name on the yearbook waiting list, you may now buy a book,** bring \$80 to the ASB office.
12. **Girls Lacrosse players;** please pick up your Lacrosse caps in the athletic office today.

**Seniors:**

13. **Attention Seniors; have you played 3 sports all 4 years of high school. If so, you could be eligible for the Iron Man award.** please see Mr. Anderson or Mrs. Waldman this week to sign up
14. **Attention Seniors:** Sober Grad Night is fast approaching. Please make sure you and your parent/guardian fill out the policy and waiver forms and return them to Mrs. Vita in the ASB Office today! The Sober Grad Committee wants each and every one of you to attend this celebration, don't miss out.

**Club News:**

15. Anyone who is at all interested in or thinking about joining **mock trial** next year or has any questions about mock trial, please come to room 24, Mr. Schrier's room, today at lunch. You may or may not be hanging out with the coolest people at this school. See you there!

**Club meetings today:**

16. ASB in Rm. B, Mock Trial in Rm. 24, K Pop in Rm. 3, Investment Club in Rm. 27, Magic Club in Rm. 37,

**Sports News:**

1. The Track and Field banquet is tonight at 6:00 pm in the Cafeteria. All track athletes should attend to celebrate another successful season.

- Girls Basketball: Anyone interested in participating in summer basketball should come to the after school meeting today in room 8.

**Community Service Opportunities:**

- MEarth has opportunities this summer for high school volunteers.** Volunteer positions in MEarth's summer camp for students ages 4-10 available (week long commitment strongly preferred), as well as volunteering in MEarth's organic garden (flexible scheduling). Contact Melissa, MEarth's volunteer coordinator, [melissa@mearthcarmel.org](mailto:melissa@mearthcarmel.org)
- The Forest Theater Guild (a CA Non-Profit) is looking for volunteers to help at the Outdoor Forest Theater for this summer's productions.** The guild needs volunteers to help with set construction, lighting, concessions, in the box office, and to monitor the entrances. This summer, we have four plays, plus our Films in the Forest series, so there are plenty of opportunities for students to earn community service hours. For more information, please contact E at [831-229-7540](tel:831-229-7540).
- The Santa Lucia Preserve needs 2-3 students for the face painting / tattoo booth for our annual Employee Appreciation Party on Tuesday, June 13 Please contact Lisa by phone [831\) 620-6722](tel:831-620-6722) or email [lmaughan@santaluciapreserve.com](mailto:lmaughan@santaluciapreserve.com) to sign up.
- The MCHA needs volunteers for their annual Hospitality Employee Appreciation Day at the Monterey County Fairgrounds on Wednesday, May 31<sup>st</sup>. Contact is Bonnie Adams, at 626-8636 or [info@mcha.net](mailto:info@mcha.net). to sign up and for more information.
- The **Lovers of Carmel Beach** will be holding beach clean-up events from 10am to noon on the third Saturday of every month. Meet at the bottom of Ocean Avenue and bring your C.S. form. There is also an opportunity to do beach clean-up on Thursdays after school. Contact Lauren Banner at [lcoltrell@me.com](mailto:lcoltrell@me.com) for info.

**Staff News and Notes:**

**Friday 5/26, is the Recognition Assembly followed by Day on the Green**

Period	Time
1	7:45 – 8:20 am
2	8:25 – 9:00 am
3	9:05 – 9:45 am
Break	9:45 – 10:00 am
4	10:05 – 10:40 am
5	10:45 – 11:20 am
Recognition Assembly	11:20 – 12:30 pm
Day on the Green/ Lunch	12:30 – 1:40 pm
6	1:45 – 2:20 pm
7	2:25 – 3:00 pm