





Daily Bulletin
Monday, April 4th, 2022


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| Period 1 | 7:45 - 8:30 |
| Period 2 | 8:35 - 9:20 |
| Break | 9:20 - 9:30 |
| Advisory | 9:35 - 10:05 |
| Period 3 | 10:10 - 10:55 |
| Period 4 | 11:00 - 11:45 |
| Lunch | 11:45 - 12:15 |
| Period 5 | 12:20 - 1:05 |
| Period 6 | 1:10 - 1:55 |
| Period 7 | 2:00 - 2:45 |


Welcome Back CMS! We hope you had an enjoyable weekend.


Today is our Monday Advisory Schedule. Please report to your Campfire class after break.


 **On Friday at lunch, our Leadership Team and the CMS Environmental Club** will be teaming up for **Planet-okee**, a pre-Spring break karaoke show with an environmental theme. Come to the main quad on Friday for karaoke singers, paired with amazing environmental facts. Want to perform? Pick a song about a part of our natural world and come sign up with Mr. Loosley at break. Will Matt Maxon wow the crowd with his stunning rendition of "Purple Rain"? Come Friday to find out.


 **This Club Saves Lives** meets today in Mrs. Olin's Room C12. Come see how you can help make a difference. All are welcome!


 **The 6th Grade WiffleBall Tournament of Donuts** continues today after a shortened last-Friday schedule forced another reschedule of the highly anticipated "soft-bodied" brawl between the **MathCity Banana Slugs** and the **Guzziberg Gastropods**. Come out to Wiffers Park at lunch today to witness the battle of the Mollusca.

 **Attention CJSF Members:** If you have not yet completed your five hours of community service, Spring Break is a great time to volunteer. Service hours are due by May 6th & must be posted on the form in our CJSF google classroom.

 **Attention all 7th Grade Students:** Planning for the 2022-23 CMS Lava Beds Trip is underway! An informational student meeting for the Fall 2022 8th Grade Lava Beds Trip will be held on Tuesday, April 19th, in the theater during lunch. You don't want to miss this!

 **Attention 8th graders:** The CHS Dance Department would like you consider choosing Dance as a fun elective. Freshman year dance can count as your visual and Performing Arts credit and can count as your second year of PE credit during Sophomore year.

 **Everything in our Lost and Found** will be donated over Spring Break! Please visit the shelf in between the cafeteria and office to claim your forgotten items before they are gone forever!

 **The Wellness Center** is here to support you. Please be sure to check in and get a pass from your teacher before you head over to P-2. If you show up without checking in with your teacher, you will be asked to go do so first.

 **Today's Menus:** **Breakfast:** Cereal, Sunflower Seeds, Fruit and Milk. **Lunch:** Corn Dog or Mac & Cheese and a Roll.